



Department of South Dakota

1600 W Russell St, Ste 135

Sioux Falls, SD 57104

605-332-7441

Email: anna@vfwdeptsd.com

To: Post Commanders and Quartermasters

Dear Comrades,

Enclosed is a Post Credential Registration Sheet to register your Post's **Delegates** and to register your Post's **Alternates** to the 93rd Annual Convention of the Department of South Dakota Veterans of Foreign Wars to be held June 15-18, 2023, at Mitchell, South Dakota. According to **National Bylaws Section 222 (a)** *the Delegate strength shall be one for every thirty members or fraction thereof in good standing. The Delegates and Alternates shall be elected in accordance with the Manual of Procedure.*

Also enclosed is a Delegate fee form. According to **Department Bylaws Article 5: Conventions, Section 6** a fee of one dollar (\$1.00) is required by the Department for each Delegate. Voting strength of each Post is the member who are in good standing at the time of the election. Each Post shall remit fees for any members from their Post who are qualified to receive a vote according to National Bylaws Section 504 Governing Body; Composition and Section 521 Voting. This would be Post members who are serving as a member of the current Department Council of Administration, current National Council of Administration, serving as a Post Commander within the Department and any Past State Commander. Any Post member possessing more than one qualification for voting at the Department Convention shall have no more than one vote.

The Delegate Credential Sheet and Delegate Fee Form **must** be filled out and sent to State Headquarters by June 1, 2023. For example, if your Post is allowed 10 Delegates and only two attend the Convention, the two who do attend the State Convention shall be entitled to vote the full Delegate strength to which the Post is entitled.

Please remember to have your Post Delegate Registration Sheet and your Delegate Fee Form and payment sent to the State Office by June 1, 2023.

Yours in Comradeship,

Anna Arnold
Department of South Dakota VFW
Adjutant / Quartermaster
605-332-7441 (office)
anna@vfwdeptsd.com

**Department of South Dakota
Veterans of Foreign Wars
Delegate Fee Form**

This form is to be completed by a Post officer and must be in the hands of the Department Quartermaster no later than 15 days before the convening of the State Convention (June 1, 2023)

POST #: _____ CITY POST IS LOCATED: _____

MEMBERSHIP TOTAL: _____ AS OF THE DATE OF THE ELECTION

The voting strength of your Post will be according to the **National Bylaws Section: 222 Delegates, District Convention and Meetings, Department and National Conventions**, the Delegate strength shall be one for every thirty members or fraction thereof in good standing. Delegates and Alternates shall be elected in accordance with the Manual of Procedure. The Delegate Registration Fee shall be forwarded by every Post regardless of the number of Delegates present at the Annual Department Convention and must be in the hands of the Department Quartermaster not later than fifteen (15) days before the convening of the Department Convention (June 15-18, 2023). Posts failing to forward the full Delegate Registration Fee shall be considered delinquent and in arrears.

Department Bylaws Article 5: Conventions, Sections 6, a fee of one dollar (\$1.00) is required by the Department for each voting Delegate. Voting strength of each Post that has registered Delegates at the Convention shall be based on the Post Membership in good standing at the time of the Election. Each Post should also remit any members from their Post who is serving as a member of the current Council of Administration and for any Past State Commander from their Post.

Post Commander _____ at \$1.00 \$ _____

Membership Total _____ Divided by 30 = _____

Number of Post Delegates _____ at \$1.00 \$ _____

Current Members of Council of Administration who are members of the Post. (Registration and Fee Form)

Name _____ Office Title _____

Name _____ Office Title _____

Name _____ Office Title _____

Total State Officers _____ at \$1.00 \$ _____

Past State Commanders who are members of your Post. (Registration and Fee Form)

Name _____ Name _____

Name _____ Name _____

Name _____ Name _____

Total Past State Commanders _____ at \$1.00 \$ _____

Total Amount Remitted \$ _____

*****If you have a member who is a Past State Commander AND a member of the Current Council of Administration, please list the member ONLY once for ONE Delegate fee payment******

**Department of South Dakota
Veterans of Foreign Wars**

DELEGATES

The Comrades listed below are the Delegates for Post # _____ located at _____, South Dakota for the 93rd Annual Convention of the State of South Dakota. Make sure you have listed a Post member who may qualify as a voting member of Convention as a member of the Council of Administration or as a Past State Commander. This will allow them to pass their vote to the Post if they choose to do so.

List of members who will be registered as Delegates at the Convention:

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 11. _____ | 21. _____ |
| 2. _____ | 12. _____ | 22. _____ |
| 3. _____ | 13. _____ | 23. _____ |
| 4. _____ | 14. _____ | 24. _____ |
| 5. _____ | 15. _____ | 25. _____ |
| 6. _____ | 16. _____ | 26. _____ |
| 7. _____ | 17. _____ | 27. _____ |
| 8. _____ | 18. _____ | 28. _____ |
| 9. _____ | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |

**Department of South Dakota
Veterans of Foreign Wars**

ALTERNATES

List of members who will be registered as Alternates at the Convention:

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 11. _____ | 21. _____ |
| 2. _____ | 12. _____ | 22. _____ |
| 3. _____ | 13. _____ | 23. _____ |
| 4. _____ | 14. _____ | 24. _____ |
| 5. _____ | 15. _____ | 25. _____ |
| 6. _____ | 16. _____ | 26. _____ |
| 7. _____ | 17. _____ | 27. _____ |
| 8. _____ | 18. _____ | 28. _____ |
| 9. _____ | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |

Send to the Department at 1600 W Russell St, Ste 135, Sioux Falls, SD 57104 OR email anna@vfwdeptsd.com